

WORKS WE SUPPORT

Jim & Judy O'Connor, Foreign Evangelism
Peter Chin, Four Seas College of Bible & Missions,
Singapore (President/Instructor)
"Seek The Old Paths"
Chuck Northrop, Bible Institute of Missouri (Instructor)
Kent Eakins, Bible Institute of Missouri (Student)
Jerry Martin, Memphis School of Preaching (Instructor)
Russ Earl, Central Carolina School of Preaching (Instructor)
"Whom Do You Serve?" Television Program
"Bible Questions with Bible Answers" Television
Program

UPCOMING SERMONS

SUNDAY AM

Dec. 4 God gave us the animals
Dec. 11 The songs we do not sing
Dec. 18 The translation controversy
Dec. 25 Heaven is surely worth it all

SUNDAY PM

Dec. 4 Atheism
Dec. 11 Was Christ born on Christmas Day?
Dec. 18 Greed
Dec. 25 God who created the heavens and the earth

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Web Site Information:

www.webbervillechurchofchrist.org
<http://sermons.webbervillechurchofchrist.org>

To see our services live:

<http://live.webbervillechurchofchrist.org>

Sundays: 11 a.m., 4 p.m., 6 p.m.

Services:

Sunday

Bible Classes: 10 a.m.

Worship Assembly: 11 a.m. & 6 p.m.

Wednesday

Bible Classes: 7 p.m.

December 4, 2011

To our visitors, we want you to know that we are honored by your being with us today. We welcome any questions you may have. All materials that you see are free of charge and if there is any other information you would like, we will be happy to provide it.

PRAYER REQUESTS

Nancy Pardon, Pete Darling, Rusty Darling, Raymond Heinz, Teresa Heinz, James Bush, Carolyn Jensen, Margaret Coats, Doug McArthur, Jean Reeder, Cheryl Akers, Kathy Briggs, Betty Jo's aunt, Erin's father, Robert Vanalstine, Jo Matheny, Jimmy Mortimore, Gerry Larkin, John Mortimore, Tina Heinz

READING OF SCRIPTURE:

AM: Gen. 1:28

PM: Psa. 53:1-3

MARK YOUR CALENDARS:

Dec. 18 – Potluck and military packages

Dec. 25 – Business meeting

Dec. 31 – Seminar at Webberville

TEACHERS' MEETING: All of those who would like to be a part of teaching our Bible classes (even if you are teaching now) are to meet downstairs today following morning services.

GIVE THEM WHAT THEY WANT TO HEAR

Charles Coats

The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so; and what will ye do in the end thereof? (Jer. 5:31)

They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace. (Jer. 6:14)

If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and

strong drink; he shall even be the prophet of this people. (Micah 2:11)

Times really have not changed that much from about 700 B.C. until now. Although we are over 2000 years removed from the days of Jeremiah and Micah, the world is still basically the same. People still want preachers who will give them what they want to hear.

Although there are still those who only want to hear God's word, and will accept nothing less, these would certainly be the rare people. Even in the Lord's church, we are finding more and more people who have fallen into denominational doctrines and have changed their views on Bible authority.

Less and less study of God's word is being done and more listening to the philosophy of men is becoming the rule. "What did God say?" is not the question on the minds of most. "What feels good to me" is the guiding principle now just as it was 2700 years ago.

From the days of Micah to the days of the New Testament writers, nothing really changed among mankind. When Paul wrote to Timothy, he warned him that people would find those who would tickle their ears (2 Tim. 4:1-4). And from then until now, it has only become worse.

Demanding Bible authority (Col. 3:17) is viewed as some strange thing. Asking that we use the Bible as our guide and that we avoid the ideas of men is thought to be absolutely crazy. Rather than preach the word, people want us to not preach the word.

While we can give people what they want to hear, we have to understand that we will not be judged by this, but we will be judged by the word of God (Jn. 12:48). And, as Jeremiah said, what will be end thereof?.