

WORKS WE SUPPORT

Jim & Judy O'Connor, Foreign Evangelism
Peter Chin, Four Seas College of Bible & Missions,
Singapore (President/Instructor)
"Seek The Old Paths"
Chuck Northrop, Bible Institute of Missouri (Instructor)
Kent Eakins, Bible Institute of Missouri (Student)
Jerry Martin, Memphis School of Preaching (Instructor)
Russ Earl, Central Carolina School of Preaching (Instructor)
"Whom Do You Serve?" Television Program
"Bible Questions with Bible Answers" Television
Program

UPCOMING SERMONS

SUNDAY AM

- Jan. 8 What does it mean to baptize for the remission of sins? (1)
Jan. 15 What does it mean to baptize for the remission of sins? (2)
Jan. 22 That is just your interpretation
Jan. 29 Dylan Atkins to speak

SUNDAY PM

- Jan. 8 What is faith?
Jan. 15 The soul does not die
Jan. 22 I thought I was right
Jan. 29 Who will be your preacher?

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www.webbervillechurchofchrist.org
<http://sermons.webbervillechurchofchrist.org>

To see our services live:
<http://live.webbervillechurchofchrist.org>
Sundays: 11 a.m., 4 p.m., 6 p.m.

Services:

Sunday

Bible Classes: 10 a.m.
Worship Assembly: 11 a.m. & 6 p.m.

Wednesday

Bible Classes: 7 p.m.

January 8, 2012

To our visitors, we want you to know that we are honored by your being with us today. We welcome any questions you may have. All materials that you see are free of charge and if there is any other information you would like, we will be happy to provide it.

PRAYER REQUESTS

Nancy Pardon, Pete Darling, Rusty Darling, Raymond Heinz, Teresa Heinz, James Bush, Carolyn Jensen, Margaret Coats, Doug McArthur, Jean Reeder, Cheryll Akers, Kathy Briggs, Betty Jo's aunt, Erin's father, Robert Vanalstine, Jo Matheny, Jimmy Mortimore, John Mortimore, Tina Heinz, Jim Loper

READING OF SCRIPTURE:

AM: Acts 2:36-38 **PM:** Gal.5:1-6

MARK YOUR CALENDARS:

Jan. 15 – Potluck and military package
Jan. 22 – Business meeting
Jan. 22 – Singing at 5 p.m.
Jan. 29 – Dylan Atkins to speak in the morning

LISTEN TO JESUS CHRIST

Charles Coats

Mk. 9:1-7 is one of the accounts of Jesus on the mount of transfiguration. At this event, Moses and Elijah appear with Jesus, and Peter determines this is a great occasion. His desire is to honor all three with a tabernacle of their own. While one could understand Peter's desire, the lesson from this event was not in what Peter proposed.

While they were looking upon Jesus, Moses and Elijah, a voice was heard from Heaven that gave the great lesson from the day. The voice pronounced that Jesus was God's beloved son and, maybe even more importantly for what God was trying to teach them, they were to listen to him. Moses and Elijah had lived upon

Earth and done that which they were supposed to do. But a new law was in effect (Eph. 2:14ff) and there was another to whom we should listen and follow.

This lesson is emphasized to us again in Jn. 12:48 when Jesus teaches us that we will be judged by his words. And also in Heb. 8-10 where the writer continues to show us that the Old Law was taken away and the Law of Christ came into effect at his death.

That being said, then should we not listen to the words of this new law when it comes to our spiritual lives? For instance,

1. When the world tries to teach us that baptism is not essential to our salvation, why do people listen to them and not to Jesus? "*He that believeth and is baptized SHALL BE SAVED...*" (Mk. 16:16) or "*the like figure whereunto even baptism doth although NOW SAVE us*" (1 Pet. 3:21).
2. When the world tries to teach us that we do not have to be so legalistic and actually do the things which the Bible teaches, why do people listen to them and not to Jesus? "*If you love me, KEEP my commandments*" (Jn. 14:15) or "*but he that DOETH the will of my father which is in heaven*" (Matt. 7:21).
3. When the world tries to teach us that we can use instruments of music in worshipping God, why do we listen to them and not the inspired words of God's word? "*SINGING and making melody*" (Eph. 5:19) or "*SINGING with grace in your hearts*" (Col. 3:16).

We could add more and more to the list, but I think we see the point. We have every opportunity to follow Christ, yet so many still listen to the things which the world says. We need to always remember that God said we are to listen to his Son.