

WORKS WE SUPPORT

Jim & Judy O'Connor, Foreign Evangelism
Peter and Pooi Fun Chin, Four Seas College of Bible & Missions, Singapore
"Seek The Old Paths"
Chuck Northrop, Bible Institute of Missouri (Instructor)
Billy Daugherty III, Memphis School of Preaching (Student)
Dustin McCrickard, Bible Institute of Missouri (Student)
Phillip Vanwinkle, Kuala Lumpur Malaysia
Kent Eakins, Hermitage, MO
"Whom Do You Serve?" Television Program
"Bible Questions with Bible Answers" Television Program

UPCOMING SERMONS

SUNDAY AM

Feb. 10	We win!
Feb. 17	What we need to win souls
Feb. 24	Who gains if I study

SUNDAY PM

Feb. 10	Preaching (#404)
Feb. 17	Looking for the coming (#405)
Feb. 24	Almost persuaded (#406)

CHURCH OF CHRIST

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Web Site Information:

www.webbervillechurchofchrist.org

<http://sermons.webbervillechurchofchrist.org>

To see our services live:

<http://live.webbervillechurchofchrist.org>

Sundays: 11 a.m., 3:30 p.m., 6 p.m.

Services:

Sunday

Bible Classes: 10 a.m.

Worship Assembly: 11 a.m. & 6 p.m.

Wednesday

Bible Classes: 7 p.m.

February 10, 2013

To our visitors, we want you to know that we are honored by your being with us today. We welcome any questions you may have. All materials that you see are free of charge and if there is any other information you would like, we will be happy to provide it.

PRAYER REQUESTS

Nancy Pardon, Pete Darling, Rusty Darling, Phyllis Darling, Raymond Heinz, Teresa Heinz, James Bush, Carolyn Jensen, Margaret Coats, Doug McArthur, Cheryl Akers, Kathy Briggs, Robert Van Alstine, Jo Matheny, Jim Loper, Jewel Warfield, Ed Warfield, Bill Arnold, Marilyn Smith, Carol Wilson, Lillian's brother, Tom's mother, Jeannie Haskell, John Bennett

READING OF SCRIPTURE:

AM: Rev. 14:13 **PM:** 2 Tim. 4:1-3

MARK YOUR CALENDARS:

Feb. 17 – Potluck, Business meeting, Military packages

Feb. 24 – Singing at 5 p.m.

Upcoming Events:

March 29 – Seminar at Webberville

June 28 – Seminar at Webberville

July 29 – Aug. 3 – Ingham County Fair Booth

Sept. 27 – Seminar at Webberville

Dec. 27 – Seminar at Webberville

AS THOUGH THOU ART GOD

Charles Coats

God chastised the prince of Tyre because he set himself up as though he was God (Eze. 28:2). Herod arrayed himself in royal apparel and made it appear that he was a god (Acts 12:22). The son of perdition exalted himself and showed himself that he is God (2 Thess. 2:3,4).

The city of Tyre was destroyed. Herod was killed. The son of perdition stood condemned by God. It is the

case that one should never present himself as though he is God, nor presume to take the place of God.

Yet, with all of this before us, so many today fail in the same areas. Rather than listen to God, they believe they can make the rules for themselves and they believe God will be accepting of this. They interpret the Bible to fit their own needs.

How often have we heard people say they know the Bible teaches a certain thing on the subject at hand, yet follow that idea with a “but I believe this”? Too many times, we hear people talk about how they know God did not mean what he said, or that we do not have to be that strict!

In all of these, man is exalting himself “above all that is called God” (cf. 2 Thess. 2:4). Man is not just opposed to God's word; man is actually ignoring it or working to rewrite it.

In man's quest to present himself as though he was God, that is, to guide himself by his own thinking, man has created the denominations. Denominations are religious organizations set on doing it their way. They use enough Bible to make them appear to follow God, but refuse to obey God fully. They ignore or change even the basic teachings of the Bible, especially the teaching on baptism. Yet, in doing so, they all believe that they are right. They believe they can tell God what he will accept.

As man continues in this line of thinking, the end result of his attempting to guide himself will be his eternal death (Prov. 14:12). What we must all understand and never forget are the words Jesus spoke in Matt. 4:10 - “...*Thou shalt worship the Lord thy God, and him only shalt thou serve*”

We are not God so we need to present ourselves as the servants of God, and never do anything that makes it appear as though we are God.