

CHURCH OF CHRIST

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Web Site Information:

www.webbervillechurchofchrist.org
<http://sermons.webbervillechurchofchrist.org>

To see our services live:

<http://live.webbervillechurchofchrist.org>

Sundays: 11 a.m., 3:30 p.m., 6 p.m.

Services:

Sunday

Bible Classes: 10 a.m.

Worship Assembly: 11 a.m. & 6 p.m.

Wednesday

Bible Classes: 7 p.m.

September 29, 2013

To our visitors, we want you to know that we are honored by your being with us today. We welcome any questions you may have. All materials that you see are free of charge and if there is any other information you would like, we will be happy to provide it.

PRAYER REQUESTS

Nancy Pardon; Pete Darling; Rusty Darling; Phyllis Darling; Raymond Heinz; Teresa Heinz; Carolyn Jensen; Margaret Coats; Doug McArthur; Cheryll Akers; Kathy Briggs; Robert Van Alstine; Jewel Warfield; Ed Warfield; Marilyn Smith; Carol Wilson; Lillian's brother; Tom's mother; Todd Gran;, Clayton Peck; Bonnie's sister, Pat; Jerry Coats

WORKS WE SUPPORT

John Shafer, Foreign Evangelism
Peter and Pooi Fun Chin, Four Seas College of Bible & Missions, Singapore
"Seek The Old Paths"
Chuck Northrop, Bible Institute of Missouri (Instructor)
Billy Daugherty III, Memphis School of Preaching (Student)
Dustin McCrickard, Bible Institute of Missouri (Student)
Phillip Vanwinkle, Kuala Lumpur, Malaysia
Kent Eakins, Hermitage, MO
Scott Klaft, Mt. Pleasant, MI
Harrison Morgan, Memphis School of Preaching (Student)
"Whom Do You Serve?" Television Program
"Bible Questions with Bible Answers" Television Program

UPCOMING SERMONS

SUNDAY AM

Sept. 29	Bible Authority (Necessity of)
Oct. 6	Miracles
Oct. 13	Guest Speaker

SUNDAY PM

Sept. 29	One way to Heaven (437)
Oct. 6	What does it mean to repent? (438)
Oct. 13	Guest speaker (439)

READING OF SCRIPTURE:

AM: Col. 3:16,17 PM: Jn. 14:1-6

MARK YOUR CALENDARS:

Oct. 20 – Potluck, Soldier's packages, Business meeting
Oct. 27 – Singing at 5 p.m.
Dec. 27 – Seminar at Webberville (Scott Klaft – "What are we coming to? – A study of Heb. 11,12")

NEW PHONE #: Marilyn's new phone number is 517-655-3342.

HOW MUCH GOOD CAN BE DONE WHEN EVIL IS USED TO PRODUCE THE EFFECT?

Charles Coats

Most people are emotionally motivated and swayed. They look at the end result of something and deem that what created the end result was acceptable because the end was “good”. The title of this article could also be worded, “Does the end justify the means?”

But, I want us to look deeper at this subject, because it is not unusual to hear Christians talk about how a person had to lie to protect someone’s feeling. Or, how it is O.K. to be unkind or mean because it brought someone to their senses. Maybe you or someone you know has used the idea that you could not come to the worship services because family came in and you did not want to offend them. Recently, a man argued that it was acceptable for him to use “edited curse words” in his book because so many people had been baptized because of his book. Really?!

The world has always argued that it does not matter how you accomplish something as long as the end result is good. But to hear Christians justify their evil (sins) in this way is astounding. How can we as Christians ever argue that it is acceptable to sin under any circumstances?

Paul addressed this situation in Romans 6:1-4. Look at Paul’s argument given by inspiration, therefore God’s argument.

1. Should we continue in sin that we might receive more grace? (vs. 1)
2. How can we who are dead to sin live any longer therein? (vs. 2)
3. We are new creatures in Christ (vss. 3,4).

The Roman brethren tried to argue that since grace came because of sin, then the more we sin the more grace we get. Therefore, since the end was good (grace), then it did not matter that they would have to continue in sin to get it. Paul helps them to understand that you cannot do evil so good may come.

Peter shows us that evil and good are completely opposed to one another (1 Pet. 3:11). Here, we are taught to get away from evil and do good. We cannot do good if evil is in our lives.

Evil never produces good, and good never produces evil. Yet, so many today believe that it does. How many have tried to justify their actions or something because they were mostly right? We need to understand that to be mostly right is to be completely wrong.

When we stand before God we will not get into Heaven because we were mostly right. We will get in because we are pure and upright before God (Eph. 5:26,27).

Let us “eschew evil” and “do good” (1 Pet. 3:11).